



THE FOUNTAINHEAD

ARCHITECTS AND INTERIOR DESIGNERS

FORM 1

ARCHITECTS CERTIFICATE

Date: 11 Mar 19

To
M/S Golden Properties (Mr. Sandeep Dhanwalkar)
Tip Top Tiles, Dhavli, Ponda, Goa

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building / 3 Wings of the Project **Golden Nest** situated on the Plot bearing, Survey no.61/1/7 Demarcated by its boundaries S.No 61/6 to the North 61/8 to the South Road to the East 60/1 to the West, of village panchayat Curti taluka Ponda District South Goa PIN 403401 admeasuring 1250 sq.mts. Area being developed by M/S Golden Properties, (Mr. Sandeep Dhanwalkar)
Ref: **Goa REKA Registration Number**

Sir,
1. Mandar Upasani have undertaken assignment as Architect / Licensed of certifying percentage completion of construction work of the 1 building / 3 Wings of the project, **Golden Nest** situated on the plot bearing Survey No. 61/7 of Village Panchayat Curti taluka Ponda District South Goa PIN 403401 admeasuring 1250 sq.mts area being developed by M/S Golden Properties (Mr. Sandeep Dhanwalkar)
1. Following technical professionals are appointed by Owner / Promoter:
(i) Shri. Mandar Upasani as Architect
(ii) Shri. Manoj Anshakar as Structural Consultant

Based on site inspection, with respect to each of the building/wing of the aforesaid Real Estate project, I certify it as on date of this certificate, the percentage of work done for each of the building/wing of the Real estate project as registered vide number _____ under GoAREKA is as per table A herein below.
The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B

Name & Signature of Owner

Signature of the Architect

ARCHITECT
MANDAR R. UPASANI
YUGANTAR, SHANTINAGAR,
PONDA-GOA 403401
REG. NO.: AR/0086/2010

Table A
 Building/Wing Number A, B, C (to be prepared separately for each Building/Wing of the Project)

| Sr.No. | Task/Activity | Percentage of work done |
|--------|---|-------------------------|
| 1 | Excavation | 0% |
| 2 | Number of Basement(s) and plinth | 0% |
| 3 | Number of Podiums | 0% |
| 4 | Stilt Floor | 0% |
| 5 | Number of Slabs Of Super Structure | 0% |
| 6 | Internal Walls, Internal Plaster, Floorings Within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% |
| 7 | Sanitary Fittings Within the Flat/Premises, Electrical Fittings Within the Flat/Premises | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each floor level Connecting staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external Plaster, Elevation, completion of terraces with waterproofing of the Building/Wings. | 0% |
| 10 | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings to common areas, Electro, Mechanical Equipments, Compliance to conditions of environment / CRZ NOC, Finishing to entrance Lobby/s, plinth Protection, Paving of areas appurtenant to Building/Wing, Compound wall and all other requirements as may be required to obtain occupation / Completion Certificate. | 0% |

Table B
Internal and External Development Works In Respect Of The Entire Registered Phase

| Sr.No. | Common areas and Facilities, Amenities Internal roads and footpaths | Proposed (Yes/No) | Percentage of work done | Details |
|--------|---|-------------------|-------------------------|---------|
| 1 | Water supply | Yes | 0% | |
| 2 | Sewerage (chamber, lines Septic tanks, STP) | Yes | 0% | |
| 3 | Storm water drains | Yes | 0% | |
| 4 | Landscaping and Tree planting | No | 0% | |
| 5 | Street lighting | Yes | 0% | |
| 6 | Community buildings | No | 0% | |
| 7 | Treatment and Disposal of Sewerage And Sillage water | No | 0% | |
| 8 | Solid waste management and disposal | No | 0% | |
| 9 | Water Conservation Rain water harvesting | No | 0% | |
| 10 | Energy management | No | 0% | |
| 11 | Fire protection and Fire safety requirements | No | 0% | |
| 12 | Electrical meter room, Sub-station, Receiving station | Yes | 0% | |
| 13 | Others (option to add more) | No | 0% | |
| 14 | | | | |



Your Faithfully
 Signature & Name (In Block Letters) of Architect
 License No. CA/32/14491 (COUNCIL OF ARCHITECTS)
 MANDAR . R. UFASANI