



**NEVILLE MONTEIRO**

**Architect**

Near G.P.O., St. Thomas Street, Panaji - Goa.  
E-mail: neville\_monteiro@yahoo.com Mob.: 9422447236

**FORM 1**

(See Rules 5(1) (a) (iii))

**ARCHITECTS CERTIFICATE**

(To be submitted at the time of Registration of On- Going project and for withdrawal of Money from Designated Account)

Date: January 25,2023

To,  
Shri.Paresh Pundalik Pal,  
Vadachawada,  
Bordem,  
Bicholim-Goa

Subject: Certificate of percentage of completion of construction work of Residential Building with Compound Wall situated in the Property bearing Survey No.28/12 demarcated by its boundaries by Main Road to the North, Public Road to the West, Property bearing Survey No.28/11 to the South and Property bearing Survey No. 28/20 to the East, all of Village Bordem, Taluka Bicholim, North Goa, totally admeasuring 1,300.00 Sq. Mts. being developed by Shri.Paresh Pundalik Pal.

REF: Goa RERA Registration number :-N.A

Sir,

I, Neville Monteiro, undertaken assignment as Architect for certifying percentage completion of construction work of Residential Building with Compound Wall in the Property bearing Survey No.28/12 demarcated by its boundaries by Main Road to the North, Public Road to the West, Property bearing Survey No.28/11 to the South and Property bearing Survey No. 28/20 to the East, all of Village Bordem, Taluka Bicholim, North Goa, totally admeasuring 1,300.00 Sq. Mts. being developed by Shri.Paresh Pundalik Pal.

Following technical professionals are appointed by Owner/Promoter

- i. Shri. Neville Monteiro----- as Architect
- ii. Shri .Amit Malik----- as Structural Consultant
- iii. M/s/Shri/Smt \_\_\_\_\_ N.A \_\_\_\_\_ as MEP Consultant
- iv. M/s/Shri/Smt-----N.A-----as Site Supervisor

*Handwritten signature/initials*



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Based on site inspection with respect to the aforesaid Real Estate project, I certify it as on date of this certificate, the percentage of work done the real estate project as registered vide number N.A under Goa RERA is as per table A herein below .The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A.

TABLE A

| Sr. NO. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0%                    |
| 2.      | Number of Plinth-1,Basements-Nil                                                                                                                                                                                                                                                                                                                                                                                       | 0.0%                    |
| 3.      | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0%                    |
| 4.      | Stilt floor                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0%                    |
| 5.      | Number of Slabs of Super structure-4 Nos.                                                                                                                                                                                                                                                                                                                                                                              | 0.0%                    |
| 6       | Internal walls, internal plaster, floorings within flats/premises, Doors and windows to each of the flat/premises                                                                                                                                                                                                                                                                                                      | 0.0%                    |
| 7.      | Sanitary fittings within the flat/premises, Electrical fittings within the flat/premises.                                                                                                                                                                                                                                                                                                                              | 0.0%                    |
| 8.      | Staircases, lifts wells and lobbies at each floor level<br>Connecting staircases and lifts,overhead and underground water tanks.                                                                                                                                                                                                                                                                                       | 0.0%                    |
| 9.      | The external plumbing and external plaster , elevation , completion of terraces with waterproofing of the building /wings.                                                                                                                                                                                                                                                                                             | 0.0%                    |
| 10.     | Installation of lifts , water pumps ,fire fighting fittings and equipment as per CFO NOC, electrical fittings to common areas, electro , mechanical equipments, compliance to conditions of environment/ CRZ NOC, finishing to . Lobby/s , plinth protection , paving of areas appurtenant to building/wing ,compound wall and all other requirements as may be required to Obtain occupation /completion certificate. | 0.0%                    |

*Handwritten signature*



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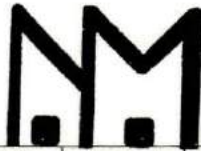
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TABLE B

INTERNAL AND EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE PROJECT

| Sr. NO. | Common areas and Facilities Amenities                   | Proposed (Yes /No) | Percentage of Work done | Details              |
|---------|---------------------------------------------------------|--------------------|-------------------------|----------------------|
| 1.      | Internal roads and footpaths                            | NO                 | 0                       | N.A.                 |
| 2.      | Water supply                                            | YES                | 0                       | N.A.                 |
| 3.      | Sewerage(chamber, lines Septic tanks, STP)              | YES                | 0                       | Septic tank          |
| 4.      | Storm water drains                                      | YES                | 0                       | N.A.                 |
| 5.      | Landscaping and tree planting                           | YES                | 0                       | N.A.                 |
| 6.      | Street lighting                                         | NO                 | 0                       | N.A.                 |
| 7.      | Community buildings                                     | NO                 | 0                       | N.A.                 |
| 8.      | Treatment and disposal of Sewerage and sullage water    | NO                 | 0                       | N.A.                 |
| 9.      | Solid waste management and disposal                     | NO                 | 0                       | N.A.                 |
| 10.     | Water conservation<br>Rain water harvesting             | NO                 | 0                       | N.A.                 |
| 11.     | Energy management                                       | NO                 | 0                       | N.A.                 |
| 12.     | Fire protection and fire safety Requirements            | NO                 | 0                       | N.A.                 |
| 13.     | Electrical meter room, sub station<br>Receiving station | NO                 | 0                       | Electric meter space |
| 14.     | Others (option to add more)                             | NO                 | 0                       | N.A.                 |

20/4



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| Sr. NO. | UNIT      | NUMBER     | CARPET AREA AS PER RERA IN SQ. MTS | AREA OF EXCLUSIVE BALCONY/OPEN TERRACE IN SQ. MTS. | STILT PARKING AREA IN SQ. MTS | MEZZANINE AREA IN SQ.MTS. | COMMON AREA   | TOTAL         |
|---------|-----------|------------|------------------------------------|----------------------------------------------------|-------------------------------|---------------------------|---------------|---------------|
| 1.      | COM. UNIT | Shop 'G1'  | 65.05 SQ.MTS                       | -----                                              | -----                         | 16.31 SQ.MTS.             | 15.00 SQ.MTS. | 96.36 SQ.MTS  |
| 2.      | COM. UNIT | Shop 'G2'  | 15.91 SQ.MTS                       | -----                                              | -----                         | 5.13 SQ.MTS.              | 6.44 SQ.MTS.  | 27.48 SQ.MTS  |
| 3.      | COM. UNIT | Shop 'G3'  | 11.84 SQ.MTS                       | -----                                              | -----                         | -----                     | 4.26 SQ.MTS.  | 16.10 SQ.MTS  |
| 4.      | COM. UNIT | Shop 'G4'  | 11.42 SQ.MTS                       | -----                                              | -----                         | -----                     | 4.43 SQ.MTS.  | 15.85 SQ.MTS  |
| 5.      | RES. UNIT | Flat 'UG1' | 62.57 SQ.MTS                       | -----                                              | -----                         | -----                     | 17.28 SQ.MTS. | 79.85 SQ.MTS  |
| 6.      | RES. UNIT | Flat 'UG2' | 37.12 SQ.MTS                       | -----                                              | -----                         | -----                     | 11.53 SQ.MTS. | 48.65 SQ.MTS  |
| 7.      | RES. UNIT | Flat 'F1'  | 66.87 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 18.08 SQ.MTS. | 97.48 SQ.MTS  |
| 8.      | RES. UNIT | Flat 'F2'  | 40.49 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 11.06 SQ.MTS. | 64.08 SQ.MTS  |
| 9.      | RES. UNIT | Flat 'F3'  | 62.57 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 17.28 SQ.MTS. | 92.38 SQ.MTS  |
| 10.     | RES. UNIT | Flat 'F4'  | 37.12 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 11.53 SQ.MTS. | 61.18 SQ.MTS  |
| 11.     | RES. UNIT | Flat 'S1'  | 66.87 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 18.08 SQ.MTS. | 97.48 SQ.MTS  |
| 12.     | RES. UNIT | Flat 'S2'  | 40.49 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 11.06 SQ.MTS. | 64.08 SQ.MTS  |
| 13.     | RES. UNIT | Flat 'S3'  | 62.57 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 17.28 SQ.MTS. | 92.38 SQ.MTS  |
| 14.     | RES. UNIT | Flat 'S4'  | 37.12 SQ.MTS                       | -----                                              | 12.53 SQ.MTS.                 | -----                     | 11.53 SQ.MTS. | 61.18 SQ.MTS  |
| TOTAL   |           |            |                                    |                                                    |                               |                           |               | 914.53 SQ.MTS |

*Neville Monteiro*  
NEVILLE MONTEIRO  
Architect  
CA/95/18908  
AR/0055/2010