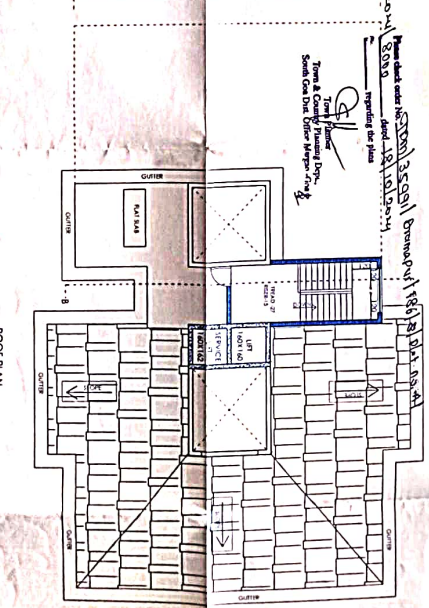
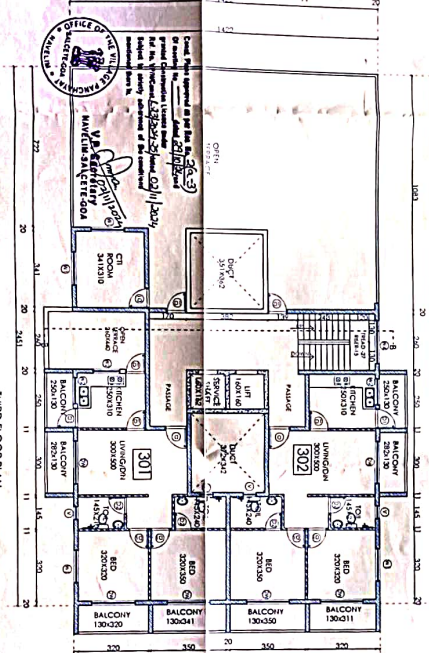
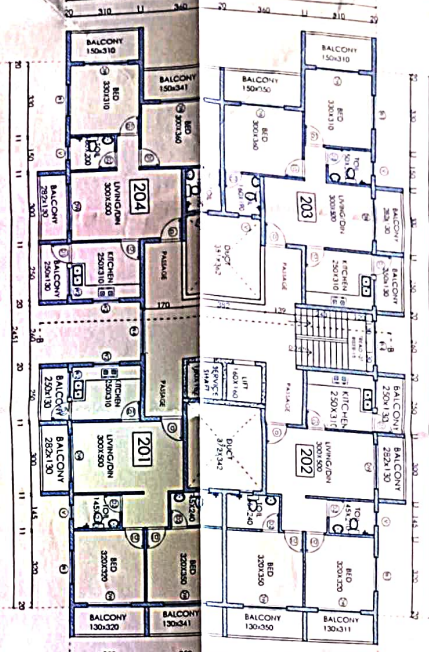
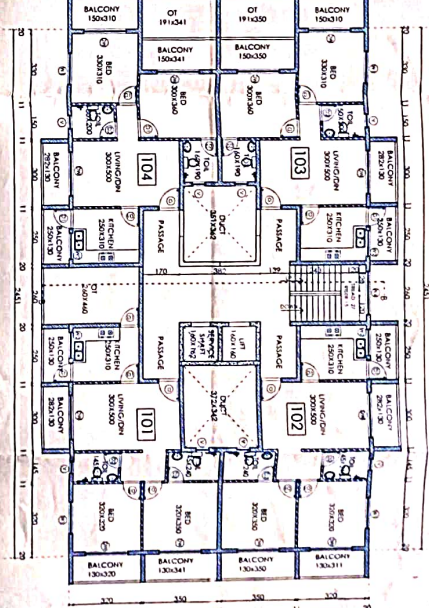
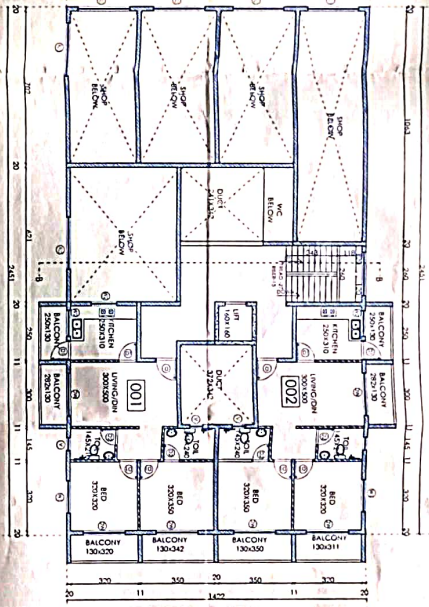
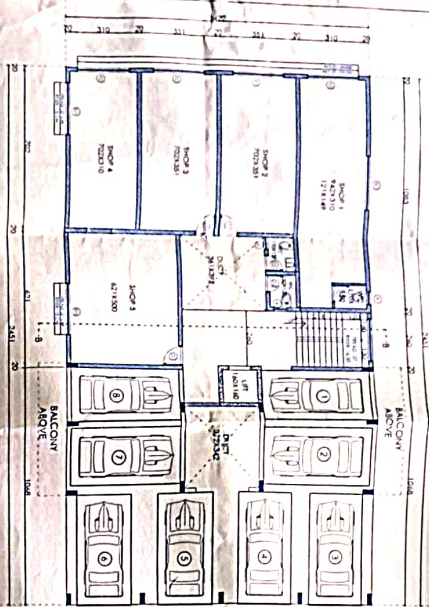




Council: Please sign and date this 2/19/2020
 or assign: _____
 to: 2/19/2020
 printed: Charmaine L. Lewis Mayor
 by: Mr. Wendell C. Lewis Clerk
 Subject: Activity statement of the Council
 associated with the _____

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ANTHONY BONGER
Chair, Environmental Education
1125 Ave. "a" #E-000420118
P.O. Box 10, P.O. Box 10/21/2011



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