

LICENCE

Civil Engineer (CA) CHIEF OFFICER
PUSA MUNICIPAL COUNCIL

SCHEDULE OF OPENINGS			
NOMEN	SIZE	NOMEN	SIZE
RS	3 1/2 X 2 1/2	W	1 5/8 X 1 1/4
FD	2 8/16 X 2 1/5		
D	1 1/2 X 2 1/5	W 1	1 1/2 X 1 1/4
0	0 8/16 X 1 1/5		
20	0 8/16 X 2 1/5	A	0 8/16 X 0 8/16

APPROVAL OF THE BOARD OF DIRECTORS
SUBJECT TO CONDITIONS GIVEN
WIDE ORDER No. 113, 10412/1668
DATED 17 JUL 2018

EMERGENCY SECRETARY
NORTH COA
ANNING & DEV. AUTHORITY

NOTE:
1. ALL DRAWING ARE AT 1:100 SCALE UNLESS MENTIONED OTHERWISE
2. ALL DIMENSIONS ARE IN METERS

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

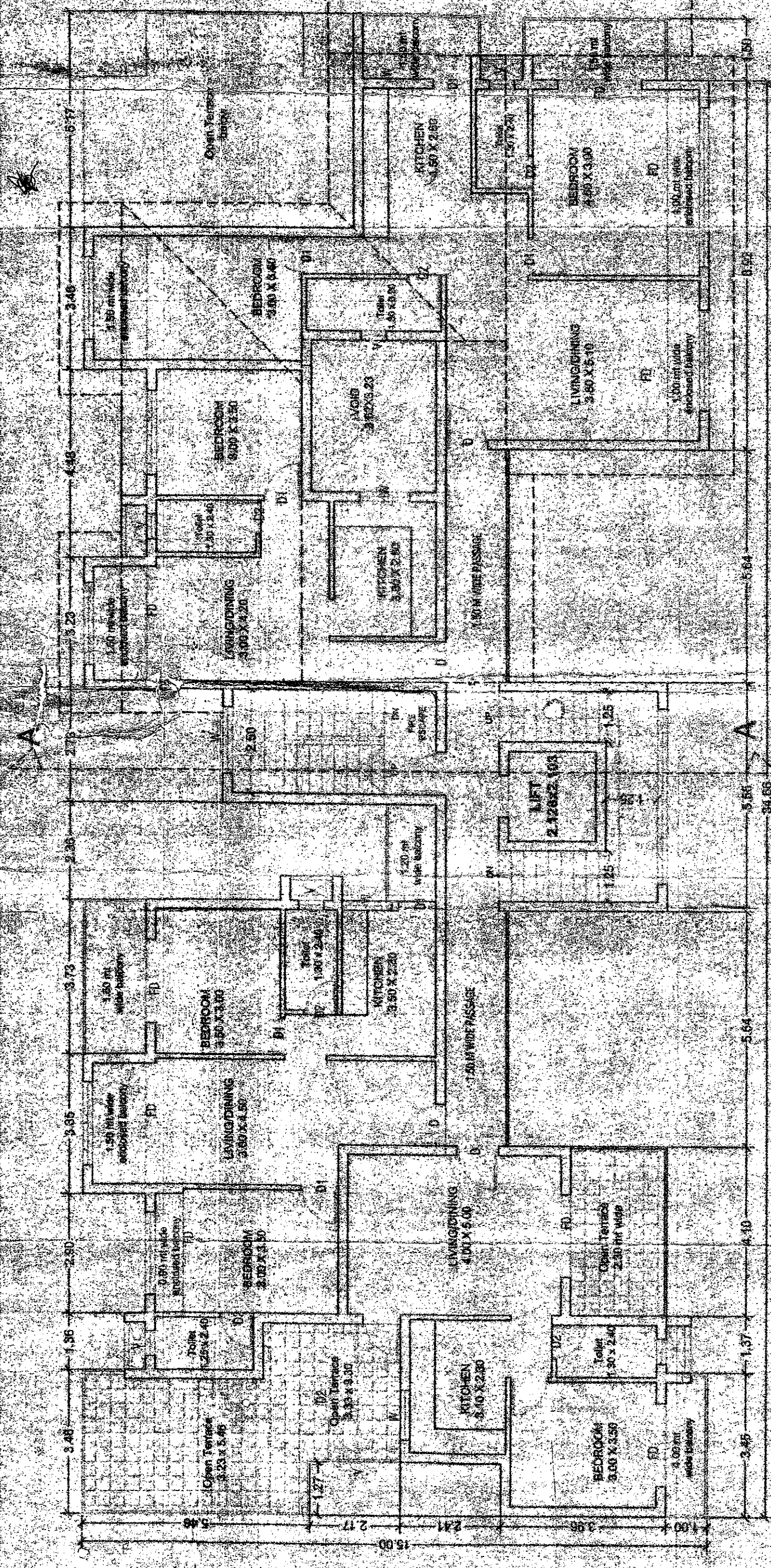
PROJ NO	DRG NO	REV NO
SA-AR-381/17	ED-04	
DATE	DRAWN BY	CHECK BY

NORTH / 25-08-2017 Krishna ashrwin, p
TITLE: PROPOSED CONSTRUCTION OF RESIDENTIAL &
COMMERCIAL BUILDING ON PLOT BEARING PT SHEET
NO.24 CHALTA NO 67.8 AT MAPUSA CITY BARDESDA
FOR MRS.SUJAYKUMAR NETRAVALKAR.

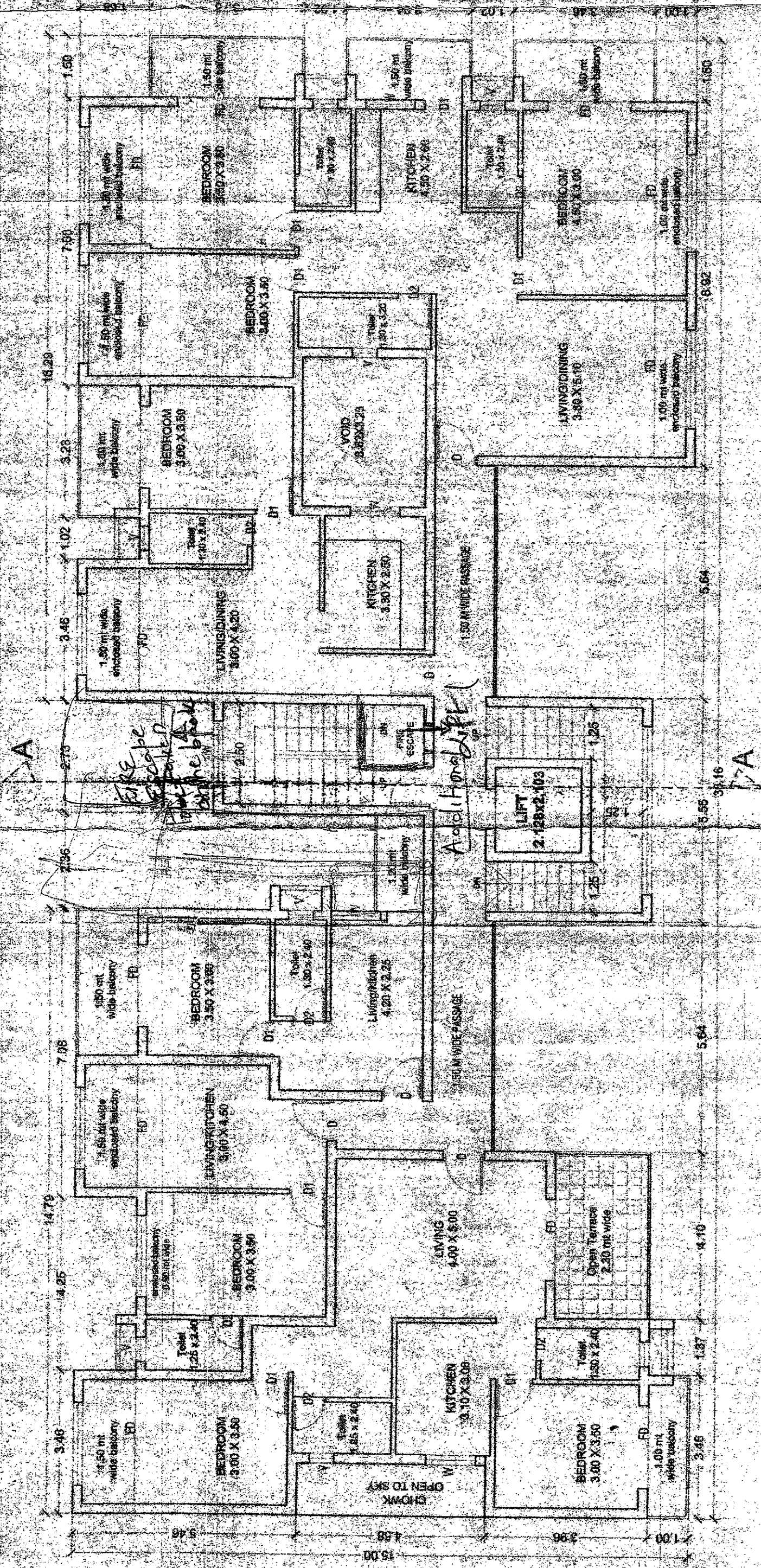
PROJECT ARCHITECT
ASHWINIKUMAR PRABHU

studio Arche'type
architecture + interiors

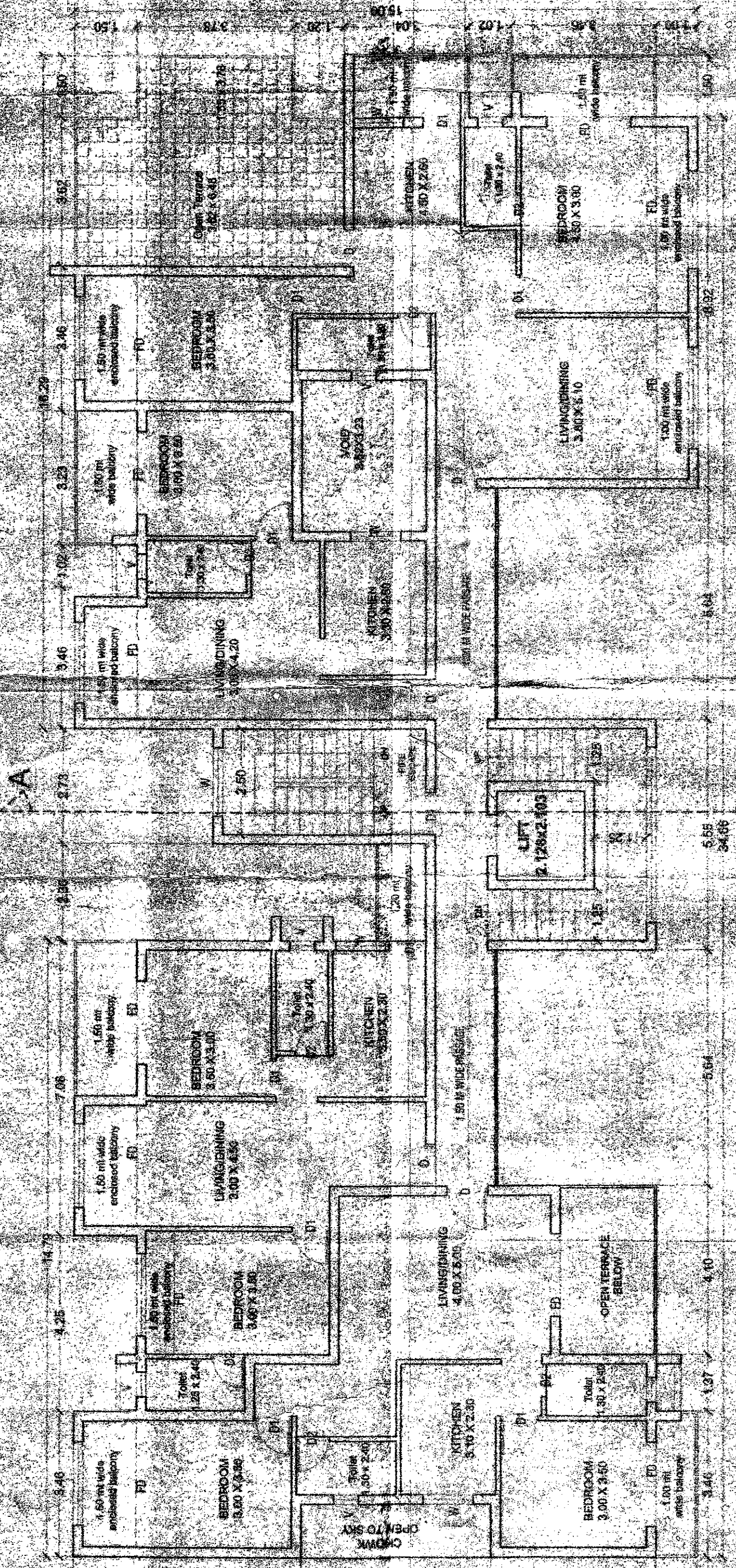
C-5, 3rd Floor, Esplanade Apts, Near Municipal Market, Panaji - Goa, India
B-209, 3rd floor, Sagarinagar Business Tower, At Court Circle, Manipal, Bangalore



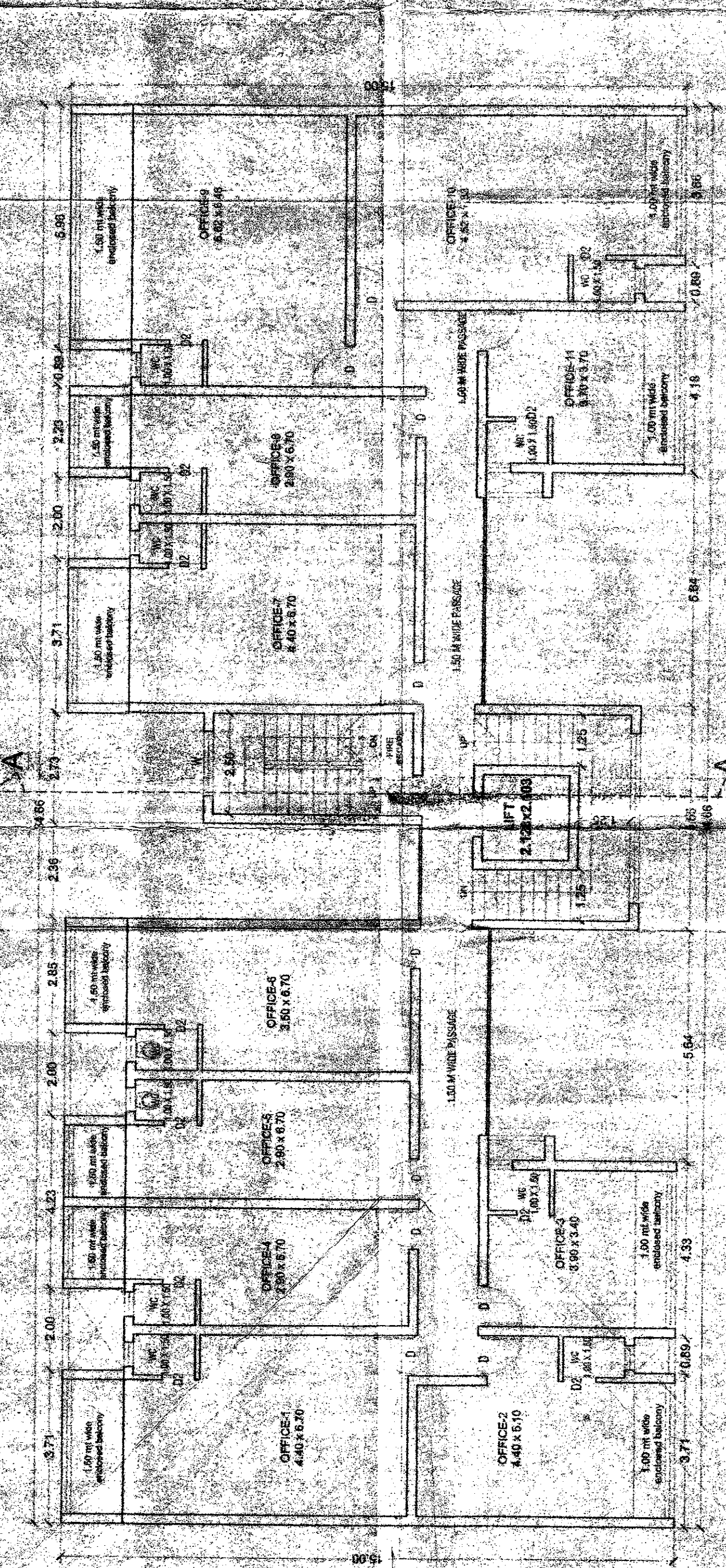
SIXTH FLOOR PLAN



FOURTH FLOOR PLAN



FIFTH FLOOR PLAN



TYPICAL SECOND & THIRD FLOOR PLAN
SCALE: 1/8" = 1'-0"

C-5, 3rd Floor, #10000, Agila, Near Municipal Market, Para - Cororito, C-5-209, 2nd floor, Seidams Business Towers, At Costa Quezon Mariposa, Go-NDIA, Pp. 0091-832-51650, Fax: 0091-832-51650, E-mail: info@go-ndia.com

