

FORM 1
(See Rule 5(1) (a) (ii))
ARCHITECTS CERTIFICATE

Date: 28-04-2018

To,
M/s. Jagdesh Builders & Real Estate Developers,
Harvalem, Bicholim - Goa.

Subject: Certificate of Percentage of Completion of Construction Work of 1 no. of Building(s) of the II Phase of the Project "RUDRA RESIDENCY" situated on the plot bearing Survey No. 69/2-B-V demarcated by its boundaries (latitude and longitude of the points) by Sanquelim-Honda public road to the North, by the part of the said property now surveyed under no. 69/2-A-U to the South, by the remaining part of the said property surveyed under No. 69/2 to the East, by the remaining part of the said property surveyed under No. 69/2 to the West, of Ward II Municipality Sankhalim, Taluka Bicholim, District North Goa, PIN 403505, admeasuring 1550.00 sq.mts. area being developed by M/s. Jagdesh Builders & Real Estate Builders.

Ref.: GoaRERA Registration Number _____

Sir,

I, Archana Arun Bhat have undertaken assignment as Architect of certifying Percentage of Completion Work of Construction Work of the "RUDRA RESIDENCY" Building of the Second Phase of the Project, situated on the plot bearing Survey No. 69/2-B-V of Ward II Municipality Sankhali, Taluka Bicholim, District North Goa, PIN 403505, admeasuring 1550.00 sq.mts. area being developed by M/s. Jagdesh Builders & Real Estate Developers.

1. Following technical professional are appointed by Owner / Promoter:-

- (i) Smt Archana Bhat as L.S / Architect;
- (ii) Shri Jayant Mandurkar as Structural Consultant;
- (iii) M/s/Shri/Smt _____ as MEP Consultant;
- (iv) Shri Rama Warak as Site Supervisor;

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under GoaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A
Building/Wing Number II

Sr. No.	Tasks/Activity	Percentage of Work done
1.	Excavation	80%
2.	_____ number of Basement(s) and Plinth	-
3.	_____ number of Podiums	-
4.	Stilt Floor	40%
5.	_____ number of Slabs Structure	
6.	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	70%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	10%
8.	Staircase, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster. Elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to common areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain occupation/completion Certificate.	0%

TABLE B
Internal & External Development Works in respect of the entire Registered Phase

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1.	Internal Road & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, lines, Septic, Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	No	-	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	No	-	
8.	Treatment and Disposal of Sewage and Sullage water	No	-	
9.	Solid Waste management & Disposal	No	-	
10.	Water Conservation, Rain Water Harvesting	No	-	
11.	Energy management	No	-	
12.	Fire protection and fire safety requirements	No	-	

13.	Electrical meter room, sub-station, receiving station.	No	-	
14.	Others (option to Add more)	-	-	

Yours Faithfully,

AABhat
ARCHANA ARUN BHAT
 (Architect)
 CA/2004/34827
 Regd. No.: AR/0040/2011

ARCHANA ARUN BHAT

Signature & Name (IN BLOCK LETTERS) of Architect

(License No. _____)