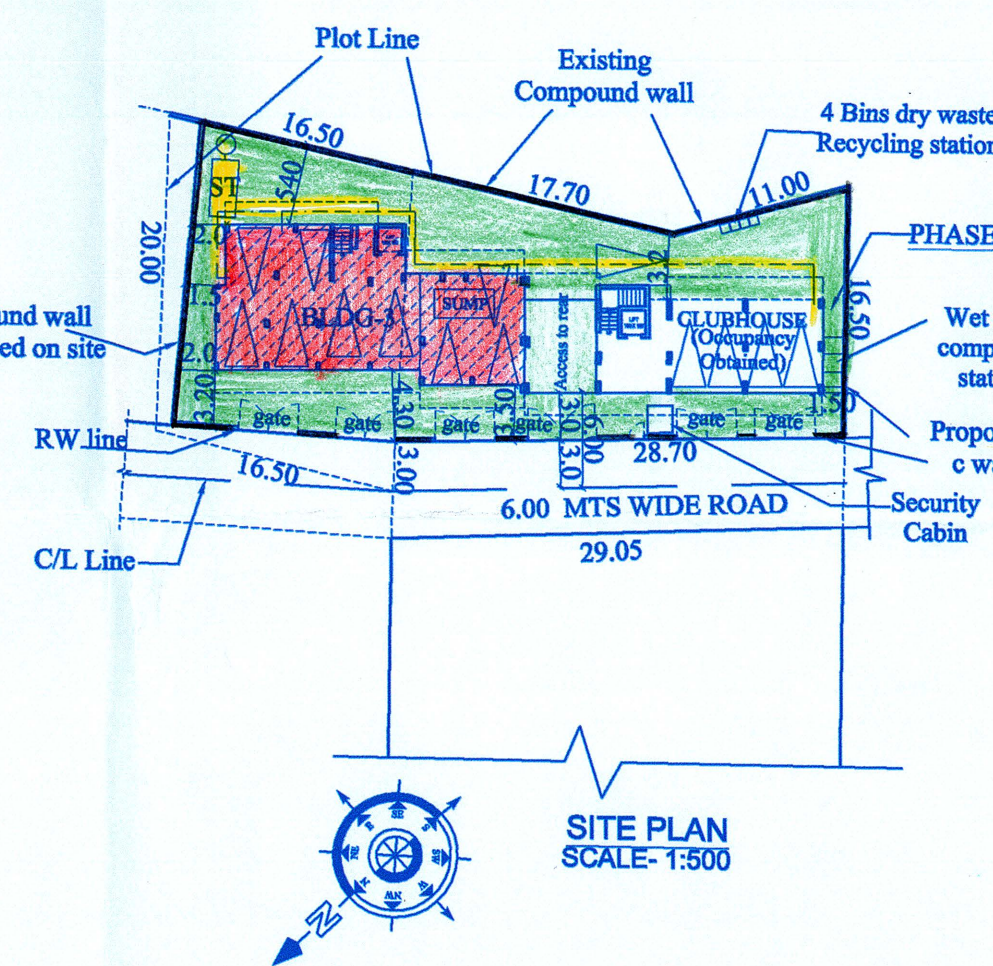
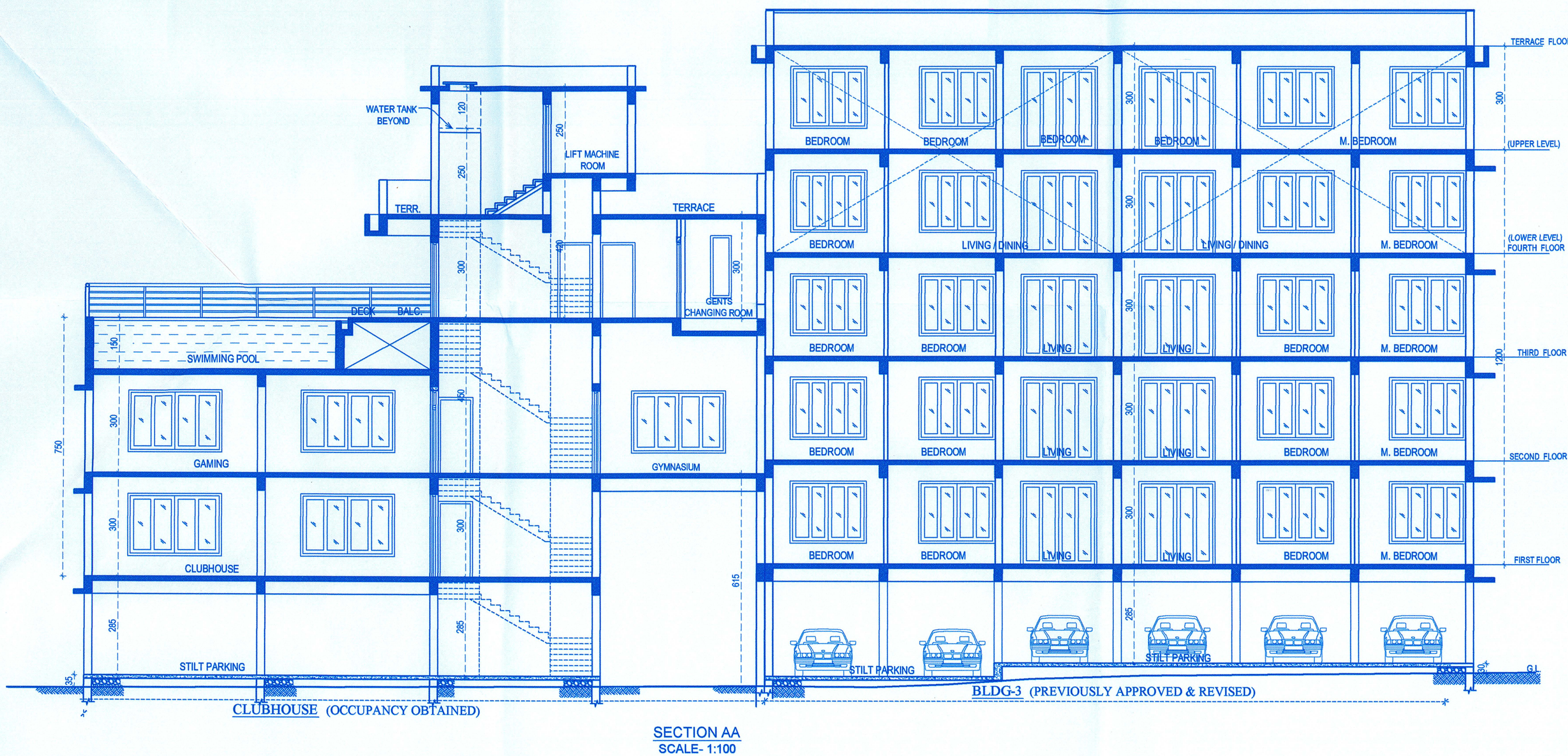
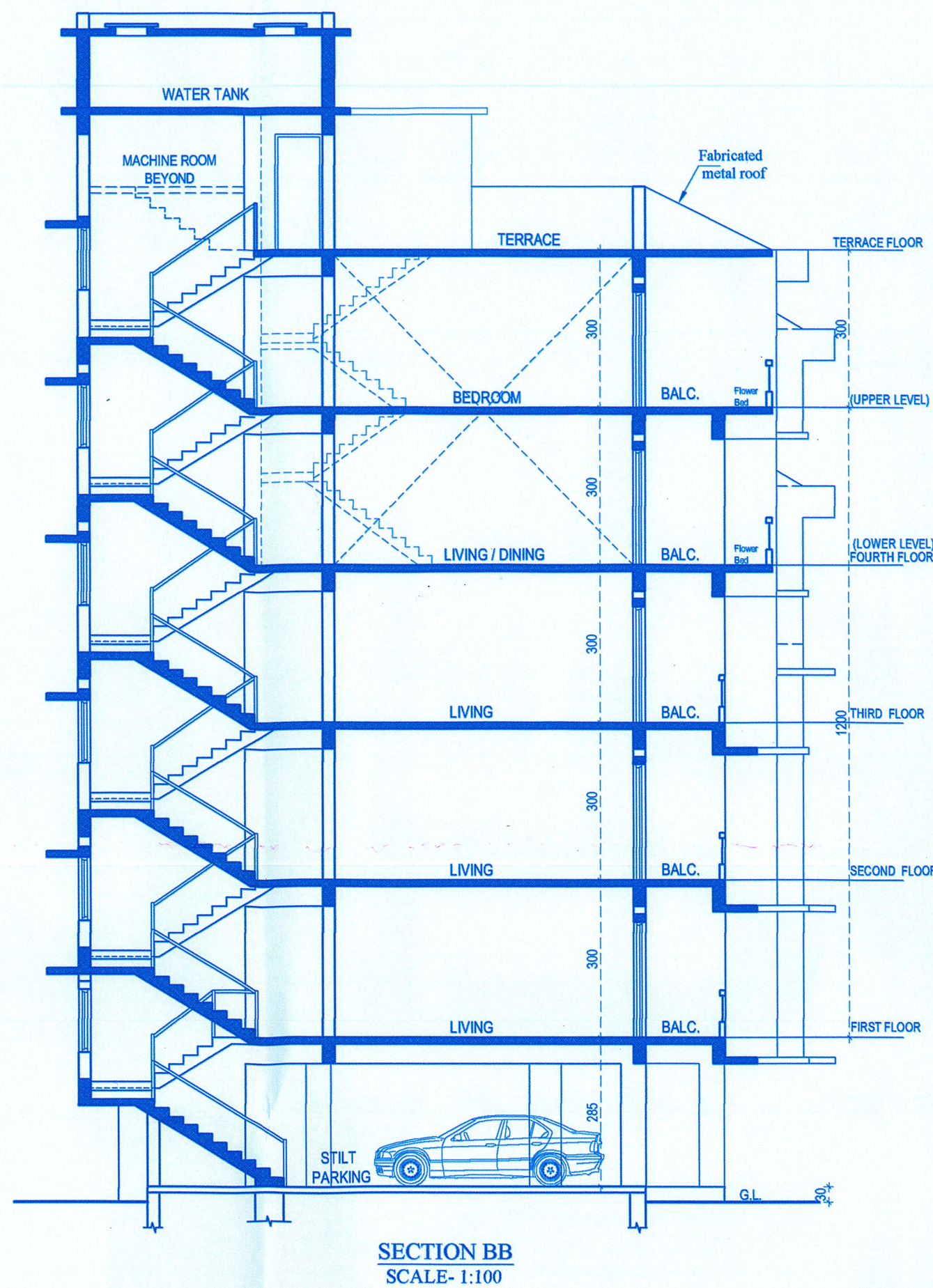
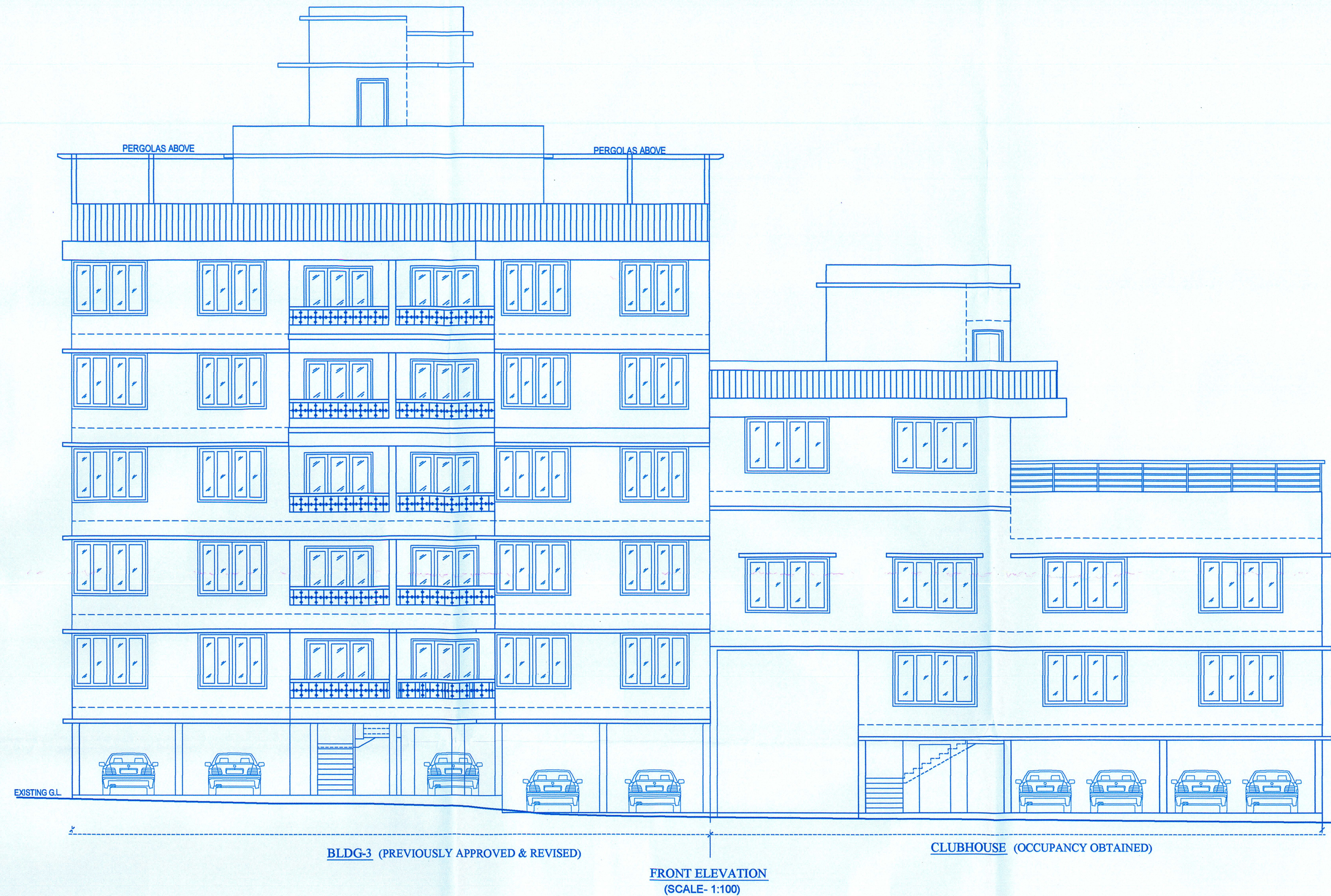




| AREA STATEMENT                                                                                   |              |                   |                  |                           |                           |               |             |                      |          |
|--------------------------------------------------------------------------------------------------|--------------|-------------------|------------------|---------------------------|---------------------------|---------------|-------------|----------------------|----------|
| 1) AREA OF PLOT IN PHASE - II OF CHALTA NO. 15 OF P.T. SHEET NO. 175 (C1 ZONE)                   | 447.65 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 2) AREA OF PLOT IN CHALTA NO. 14 H OF P.T. SHEET NO. 175 (S1 ZONE)                               | 320.00 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 3) TOTAL AREA OF THE PLOT (1+2)                                                                  | 767.65 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 4) DEDUCTION FOR ROAD WIDENING                                                                   | 20.25 SQ M   |                   |                  |                           |                           |               |             |                      |          |
| 5) EFFECTIVE AREA OF PLOT FOR COVERAGE (3-4)                                                     | 747.40 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 6) WHETHER ANY EXTRA F.A.R. IS CLAIMED ON THE BASIS ROAD WIDENING/ PROPOSED ROAD                 |              |                   |                  |                           |                           |               |             |                      |          |
| IF 'YES' STATE                                                                                   | YES          |                   |                  |                           |                           |               |             |                      |          |
| 7) COVERED AREA OF REVISED BUILDING -3                                                           | 176.66 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 8) COVERED AREA OF EXIST. BLDG. - 94.22 (CLUBHOUSE)+27.72(Access to REAR)                        | 121.94 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 8) TOTAL COVERED AREA                                                                            | 298.60 SQ M  |                   |                  |                           |                           |               |             |                      |          |
| 9) TOTAL COVERAGE                                                                                | 39.95 %      |                   |                  |                           |                           |               |             |                      |          |
| 10) F.A.R. PERMISSIBLE                                                                           |              |                   |                  |                           |                           |               |             |                      |          |
| a) PHASE - II, CHALTA NO. 15/ P.T.S. NO.175 (C1 ZONE) =447.65 x 200%= 895.30 SQ M                |              |                   |                  |                           |                           |               |             |                      |          |
| b) CHALTA NO.14 H/ P.T.S. NO.175 (S1 ZONE) =320.00 x 100%= 320.00 SQ M                           |              |                   |                  |                           |                           |               |             |                      |          |
| TOTAL F.A.R. PERMISSIBLE (a+b)                                                                   | 1215.30 SQ M |                   |                  |                           |                           |               |             |                      |          |
| 11) DETAILS OF AREAS AND USE FLOORWISE                                                           |              |                   |                  |                           |                           |               |             |                      |          |
| FLOOR REFERENCE                                                                                  | USE          | TOTAL B.U.A (SQM) | BALC/ VER. (SQM) | STAIRS/LIFT PASSAGE (SQM) | 7.5% FREE OF F.A.R. (SQM) | PARKING (SQM) | TOTAL (SQM) | NET FLOOR AREA (SQM) | F.A.R. % |
| CLUBHOUSE (OCCUPANCY OBTAINED)                                                                   |              |                   |                  |                           |                           |               |             |                      |          |
| STILT FLOOR                                                                                      | PARK.        | 94.22             | —                | 18.04                     | —                         | 76.18         | 94.22       | —                    |          |
| FIRST FLOOR                                                                                      | RECR.        | 135.68            | 37.60            | 24.23                     | 61.35                     | —             | 123.18      | 12.50                |          |
| SECOND FLOOR                                                                                     | RECR.        | 179.03            | 52.13            | 22.25                     | —                         | —             | 74.38       | 104.65               |          |
| THIRD FLOOR                                                                                      | RECR.        | 101.51            | 35.65            | 23.40                     | —                         | —             | 59.05       | 42.46                |          |
| TOTAL                                                                                            |              | 510.44            | 125.38           | 87.92                     | 61.35                     | 76.18         | 350.83      | 159.61               | 20.79 %  |
| BLDG- 3 (PREVIOUSLY APPROVED & REVISED)                                                          |              |                   |                  |                           |                           |               |             |                      |          |
| STILT FLOOR                                                                                      | PARK.        | 176.66            | —                | 16.78                     | —                         | 159.88        | 176.66      | —                    |          |
| FIRST FLOOR                                                                                      | RES.         | 230.60            | 41.68            | 20.80                     | —                         | —             | 62.48       | 168.12               |          |
| SECOND FLOOR                                                                                     | RES.         | 230.60            | 41.68            | 20.80                     | —                         | —             | 62.48       | 168.12               |          |
| THIRD FLOOR                                                                                      | RES.         | 230.60            | 41.68            | 20.80                     | —                         | —             | 62.48       | 168.12               |          |
| FOURTH FLOOR LOWER LVL                                                                           | RES.         | 230.60            | 34.33            | 44.04                     | —                         | —             | 78.37       | 152.23               |          |
| FOURTH FLOOR UPPER LVL (PROP.)                                                                   | RES.         | 230.60            | 34.33            | 42.87                     | —                         | —             | 77.20       | 153.40               |          |
| TOTAL                                                                                            |              | 1329.66           | 193.70           | 166.09                    | —                         | 159.88        | 519.67      | 809.99               | 105.51 % |
| SECURITY CABIN                                                                                   | SERV.        | 3.68              | —                | —                         | —                         | —             | —           | 3.68                 | 0.48 %   |
| GRAND TOTAL                                                                                      |              | 1843.78           | 319.08           | 254.01                    | 61.35                     | 236.06        | 870.50      | 973.28               | 126.78 % |
| 12) AREA OF SWIMMING POOL(CLUB HOUSE BLOCK) = 45.95 SQ. M.                                       |              |                   |                  |                           |                           |               |             |                      |          |
| 13) PROPOSED TOTAL B.U.A.FOR INFRASTRUCTURE TAX FOR BLDG-3 = 1169.78 SQ. M. (EXCLUDING PARKING)  |              |                   |                  |                           |                           |               |             |                      |          |
| 14) PREVIOUSLY APPROVED B.U.A. FOR INFRASTRUCTURE TAX FOR BLDG-3=922.98 SQ.M.(EXCLUDING PARKING) |              |                   |                  |                           |                           |               |             |                      |          |
| 15) PROPOSED B.U.A. FOR INFRASTRUCTURE TAX=(13 - 14)=1169.78-922.98= 246.80 SQ. M.               |              |                   |                  |                           |                           |               |             |                      |          |

PERMISSIBLE AREA FREE OF F.A.R. FOR SERVICES = 72.99 Sq.m. (7.5% OF F.A.R. UTILISED)  
TOTAL CONSUMED AREA = 61.35 Sq.m. (6.30% OF F.A.R. UTILISED)

APPROVED FROM PLANNING POINT  
SUBJECT TO CONDITIONS GIVEN  
VIDE ORDER NO: GPPDA/172/TAL/255/2020  
DATED 22 JUL 2020  
MEMBER SECRETARY  
Greater Panaji  
Planning & Dev. Authority  
Panaji- Goa

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**SUBMISSION DRAWING**

PROJECT TITLE :

REVISION OF PLANS TO PREVIOUSLY APPROVED RESIDENTIAL BUILDING ON PHASE-II OF CHALTA NO. 14-H & CHALTA NO. 15 OF P.T. SHEET NO. 175 OF PANAJI CITY FOR MR. PETER VAZ.

DRAWING TITLE:

ELEVATION, SECTIONS, SITE PLAN, AREA STATEMENT, COMPOUND WALL

SCALE: 1:50, 1:100, 1:500 DATE: 22.06.2020  
DRAWN: Melissa-Am / Trupti CHECKED: AM  
JOB NO: DRAWING NO: SD-02 REV.NO: R0

OWNER'S SIGNATURE:

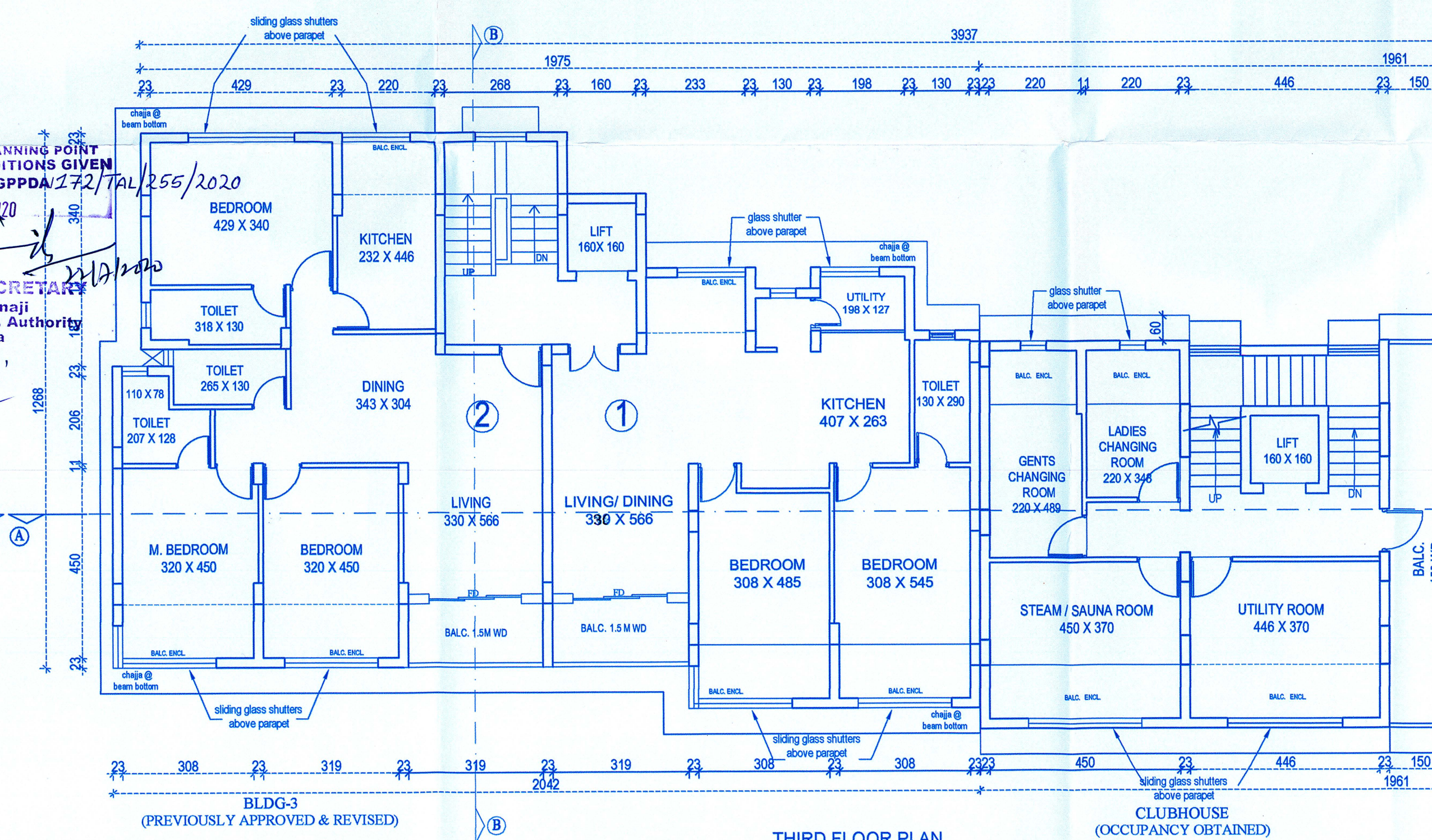
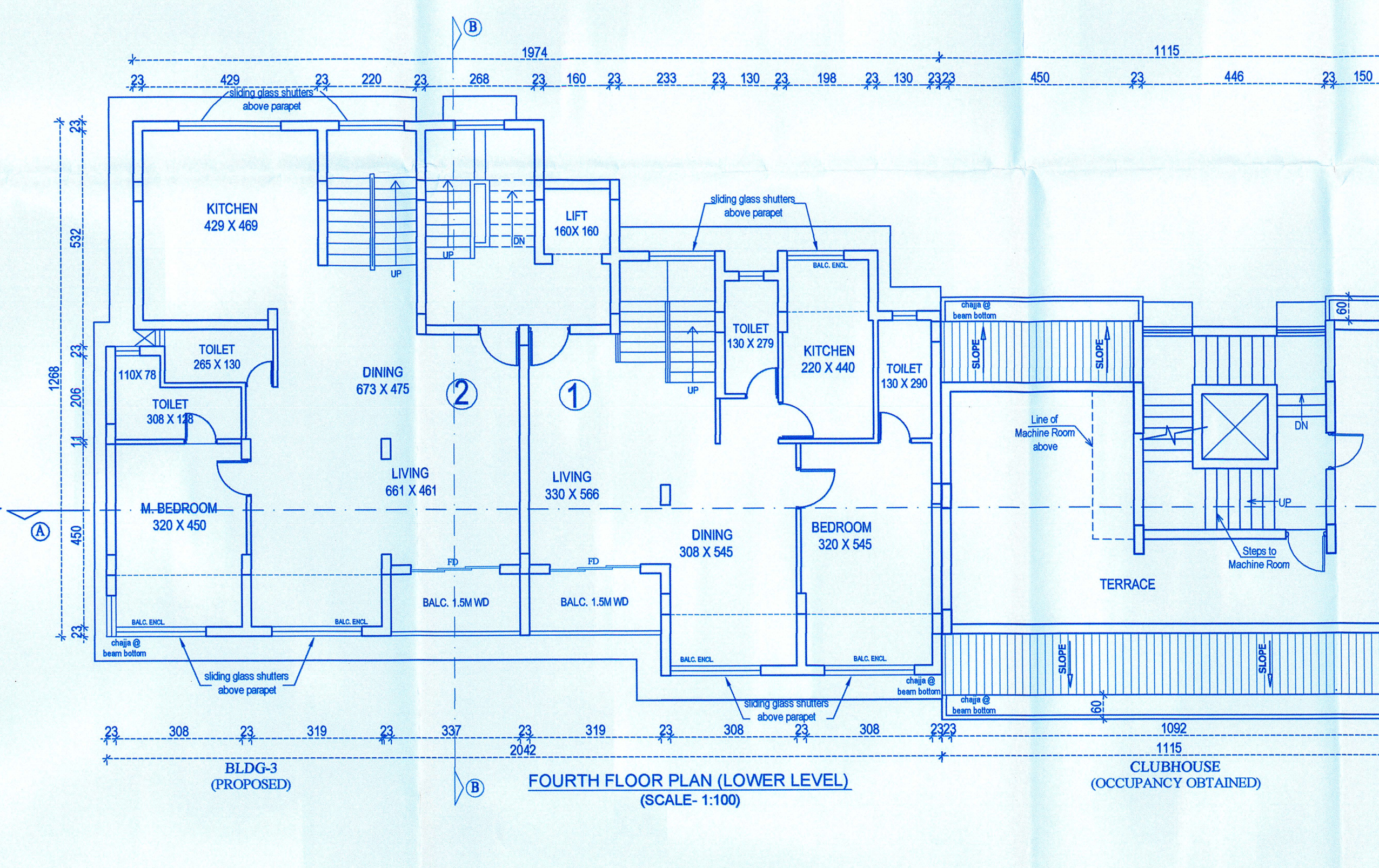
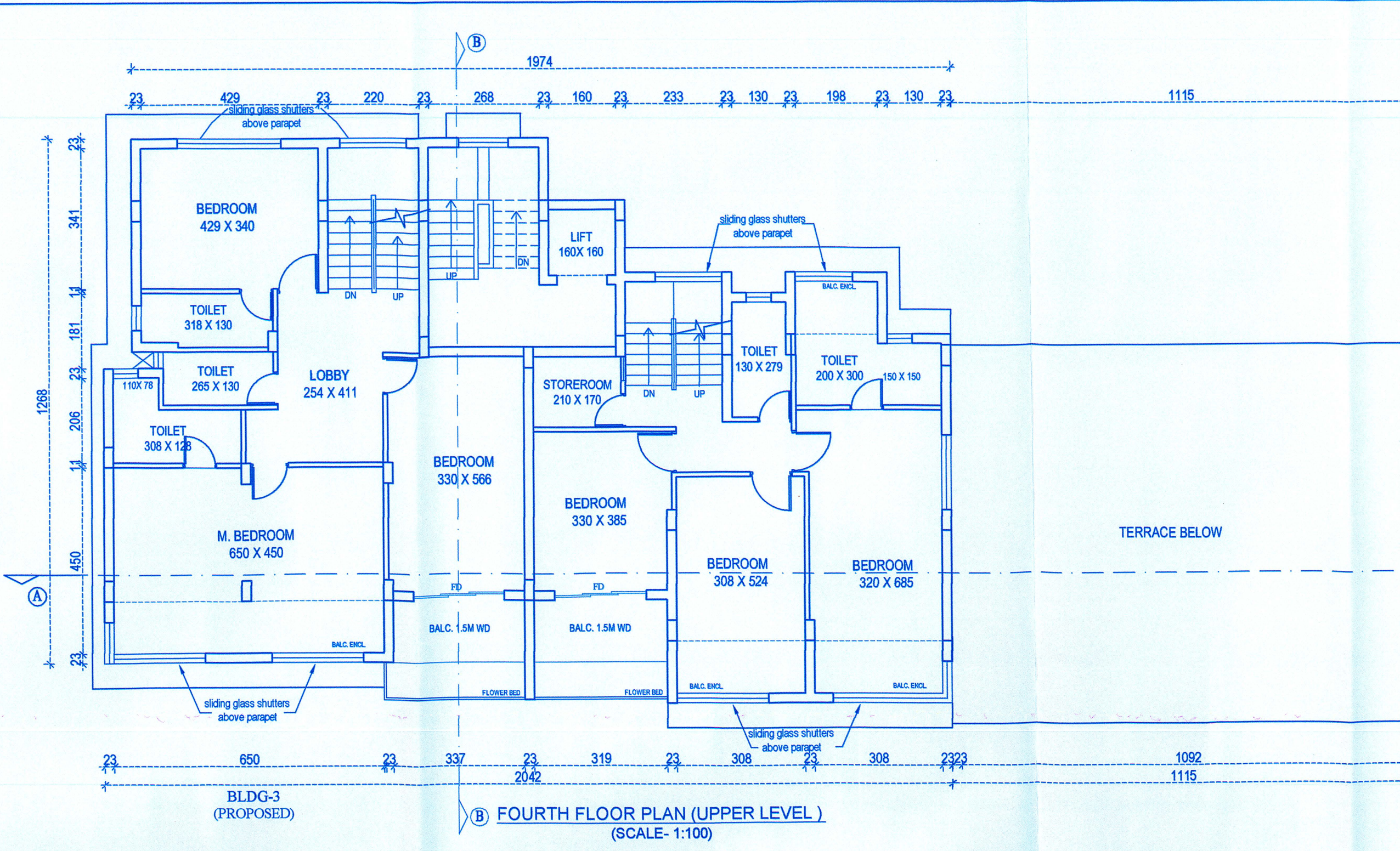
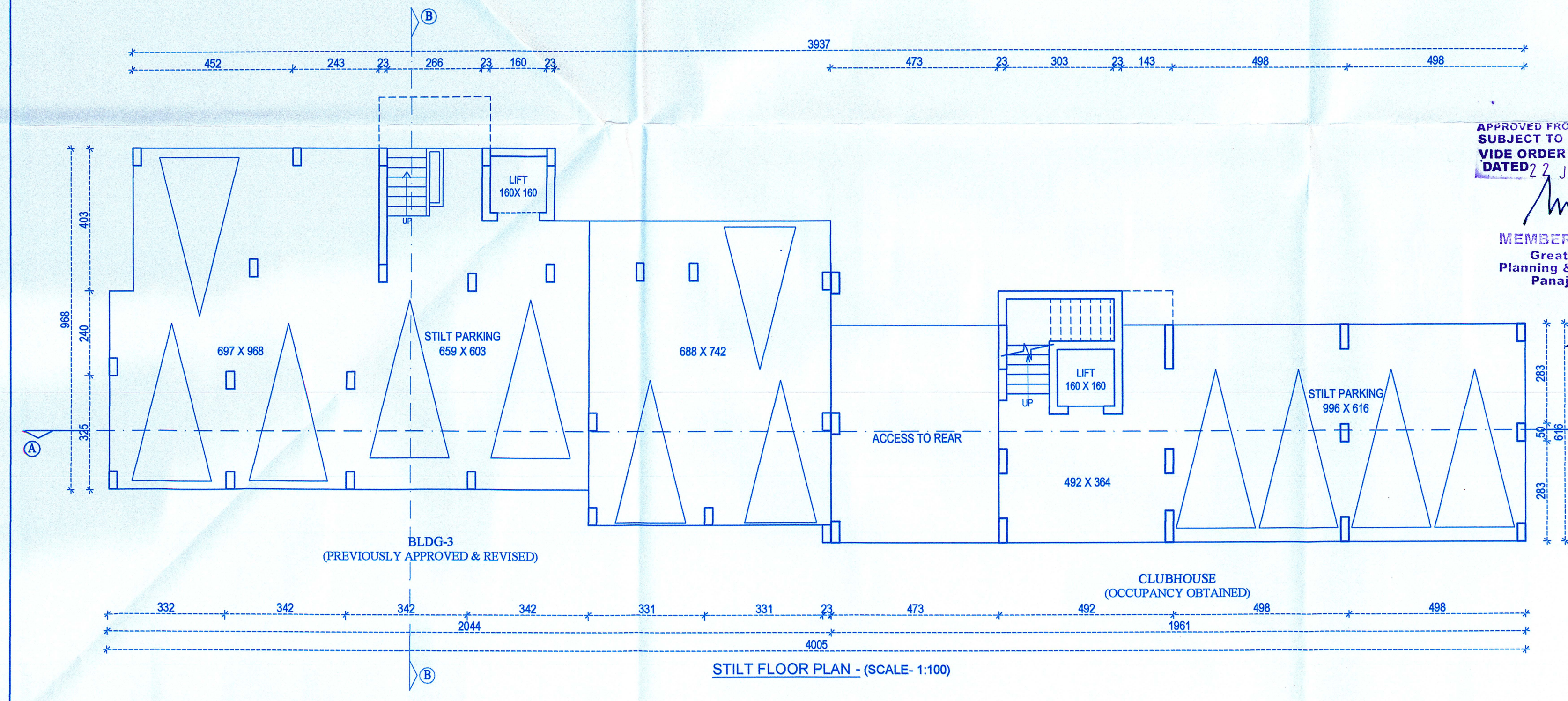
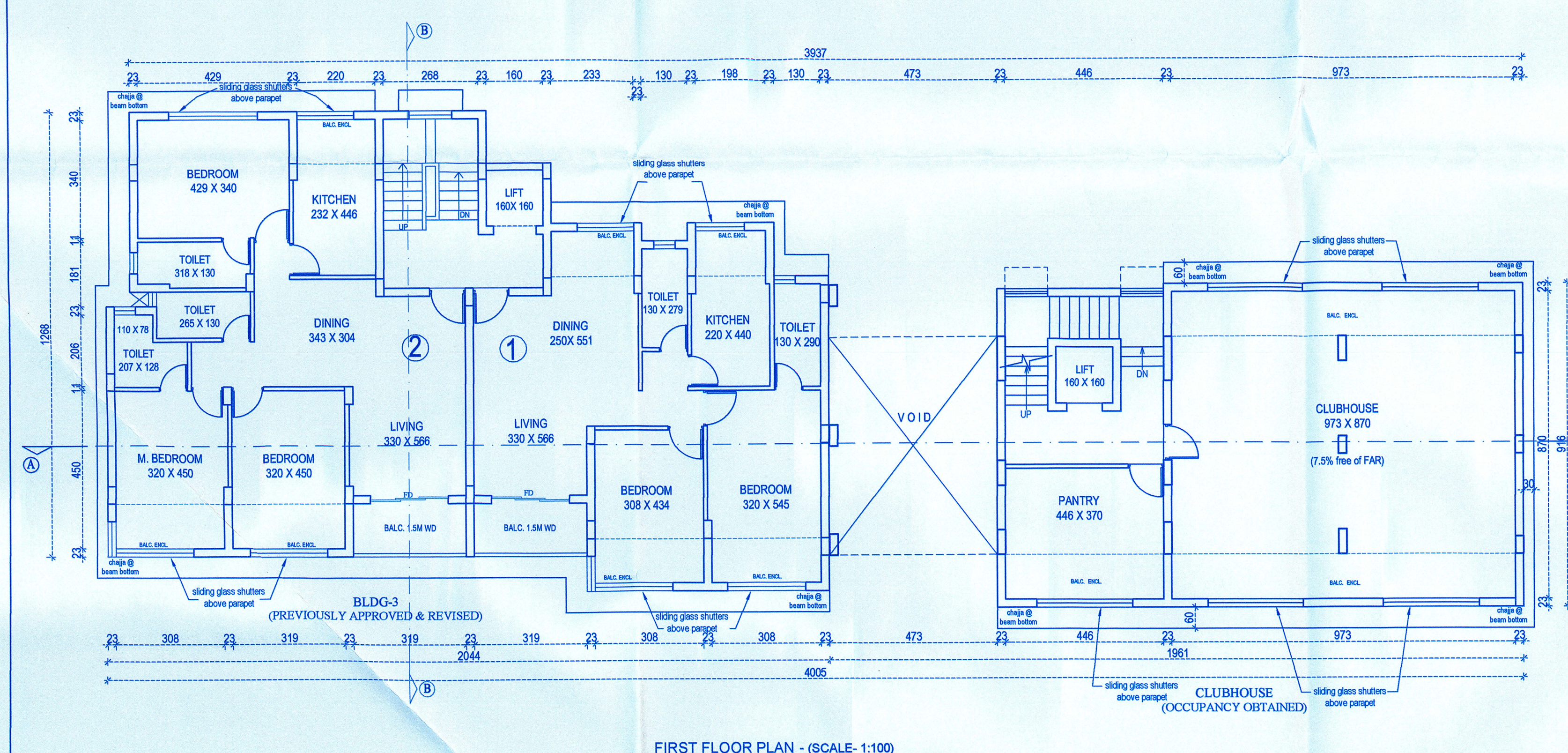
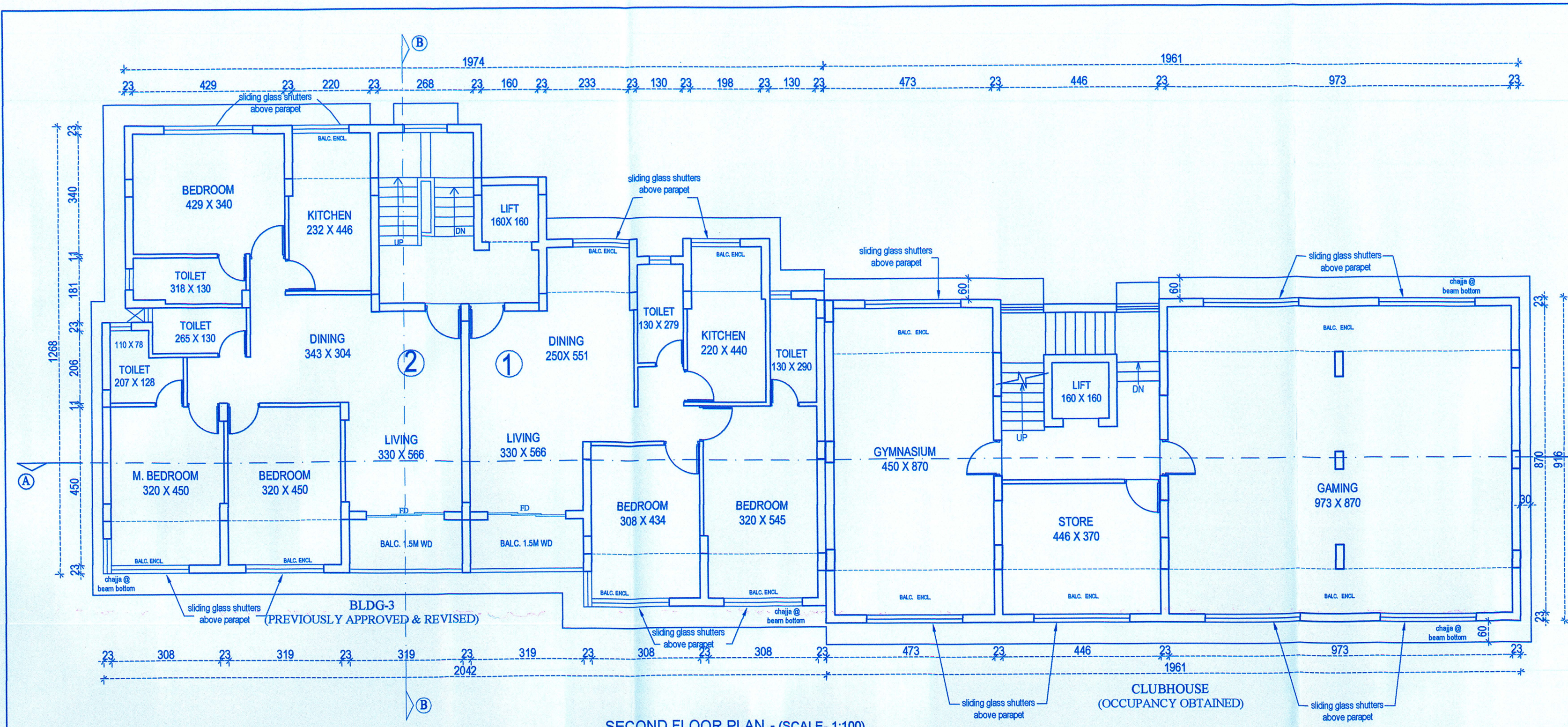
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REVISION OF PLANS TO PREVIOUSLY APPROVED RESIDENTIAL BUILDING ON PHASE-II OF CHALTA NO. 14-H & CHALTA NO. 15 OF P.T. SHEET NO. 175 OF P.T. SHEET NO. 175 OF PANAJI CITY FOR MR. PETER VAZ.

DRAWING TITLE: FLOOR PLANS

SCALE: 1:100 DATE: 22.06.2020  
DRAWN: Mithun-Aam / Trupti CHECKED: AM  
JOB NO: DRAWING NO: SD-01 REVISION: 01

OWNERS SIGNATURE: [Signature] Date: 17/06/2020

ARCHITECT'S SIGNATURE: [Signature] ASHLEY MASCARENHAS B'ARCH AITA Architect Design Consultant T & CP Reg. No. AR/0134/2010

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