

FORM 1
[See Rule 5 (1) (a) (ii)]
ARCHITECT'S CERTIFICATE

Date:

To,
Mr. Shekhar Sukhthankar.
M/s Sukhthanker Associates. L-22, 4th Floor,
Alfran Plaza Building, M.G.Road, Panaji.
Goa, 403001.

Subject: Certificate of Percentage of Completion of Construction Work of 5 No. of Building of the last (i.e. Block E) Phase of the Project Samarth Enclave situated on the Plot bearing Survey No. 114/3-H demarcated by its boundaries to the North - Survey no.113/2 & 3 of Ella & Nalla., to the South – Part of the whole property bearing survey no.114/3 of Ella., to the East - Boundry of village Carambolim, to the West - Survey no.114/2 of Ella, forming part of the larger property identified as Musgabhat situated at Ella within the limits of village panchayat Ella, Taluka Tiswadi and registration sub district of Illas, district North Goa PIN 403402 admeasuring 7868 sq.mtrs, area being developed by Mr. Shekhar Sukhthankar.

Ref: Goa RERA Registration Number _____

Sir,

We, M. S. Suctancar have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 5 (i.e. A,B,C,D & E Blocks) buildings of the last E Block Phase of the Project, situated on the plot bearing Survey No. 114/3-H Village Panchayat Ella, Taluka - Tiswadi, District -North Goa, PIN 403402. Admeasuring 7868 sq.mts area being developed by Mr. Shekhar Sukhthankar.

1. Following technical professionals are appointed by Mr. Shekhar Sukhthankar. :-

- [i] M/s M. S. Suctancar as Architect
- [ii] M/s _____ as Structural Consultant.
- [iii] M/s _____ as MEP Consultant.
- [iv] M/s _____ as Site Supervisor.

Based on Site Inspection, with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number _____ under Goa RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE A

Building/ Wing Number **Block E**

Sr. No.	Tasks/Activity	Percentage of work done.
1	Excavation	100%
2	1 Plinth	100%
3	Number of Podiums	Not Applicable
4	Stilt Floor	100%
5	_____ number of Slabs of Super Structure	100%
6	Internal Walls, Internals Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat	50%
7	Sanitary Fittings within the flat/Premises Electrical Fittings within the Flat/Premises	50%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts Overhead and Underground Water Tanks	75%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building	100%
10	Installation of lifts, water pumps, Electrical Fittings to Common Areas, Electro, mechanical equipment. Compliance to conditions of environment, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	75%

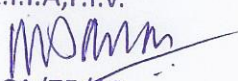
TABLE B

Internal & Extenal Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities.	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewarage (Chanber, Lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	No	-	
8	Treatment and disposal of Sewage and Sullage water.	Yes	100%	
9	Solid water management & Disposal	Yes	100%	
10	Water conservation, Rain water harvesting	No	-	
11	Energy Management	No	-	
12	Fire protection and fire safety requirements	No	-	
13	Electrical Meter Room, Sub-station, receiving station	No	-	
14	Other (Option to Add more)	No	-	

Yours Faithfully

M. S. SUCTANCAR ARCHITECT
B.ARCH. A.I.I.A,F.I.V.


REG. No. CA/75/18
P.W.D. REG. No. 142
REG. No. ARCH/0095/2010

Signature of Architect

Registration No. **AR/ 0095/2010**
Registered with Department of
Town & Country Planning.