



**SnJ Associates**  
architecture  
interior design

B-242 C. R. Park  
Lower Ground Floor  
New Delhi 110 019  
INDIA

**FORM 1**

**[see Regulation 3]**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)**

Date: 12<sup>th</sup> October 2022

To,  
M/s Cosme Costa Construction Pvt. Ltd.,  
Altinho, Mapusa  
Goa.

**Subject: Certificate of Percentage of Completion of Construction Work of Cosme Costa's CENTRAL PARK, Building Project GoaRERA Registration Number PRGO05211329, situated on the survey No. 73 sub division no.12 of P.T. Sheet No. 9, demarcated by its boundaries (latitude and longitude of the end points) By road to the North, By the boundary of the Mapusa City Survey area to the South, By road to the East, By property bearing Survey No.1/12 of P.T. Sheet no.9 of Cunchelim Village, Bardez to the West within the limits of the Mapusa Municipal Council, Taluka Bardez, Dist North Goa, PIN 403 507, admeasuring 10675 Sq. Mtrs. area being developed by M/s Cosme Costa Construction Pvt. Ltd.**

Sir,

I Amit Sengupta, have undertaken assignment as Architect/~~Licensed Surveyor~~ of certifying Percentage of Completion of Construction Work of the **Cosme Costa's CENTRAL PARK, Building Project Goa RERA Registration Number PRGO05211329**, situated on the survey No.73 sub division no.12 of P.T.Sheet no.9, Cunchelim of Mapusa, Taluka Bardez, Dist North Goa, PIN 403 507, admeasuring 10675 Sq. Mtrs. area being developed by M/s Cosme Costa Construction Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter: -

- (i) Mr. Amit Sengupta as Architect;
- (ii) Mr. Viraj Paraz as Structural Consultant;
- (iii) M/s Kishore Kumar Services Consultants as MEP Consultant;
- (iv) Shri Dinesh Sawant as Site Supervisor

Based on Site Inspection, with respect to each of the building of the aforesaid Real Estate Project, I certify that as on 30<sup>th</sup> September 2022, the Percentage of Work done for each of the Buildings of the Real Estate Project as registered vide number **PRGO05211329** under Goa RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A****CENTRAL PARK**, Building Project (to be prepared separately for Building Project)

| <b>Sr. No.</b> | <b><u>Tasks / Activity</u></b>  | <b><u>Percentage of Work Done</u></b> |
|----------------|---|---------------------------------------|
| 1              | Excavation  | 90                                    |
| 2              | NA Basement(s) and 1 number Plinth  | 95                                    |
| 3              | 1 number of Basement  | 100                                   |
| 4              | Stilt Floor   | 100                                   |
| 5              | 6 number of Slabs of Super Structure  | 75                                    |
| 6              | Internal Walls, Internal Plasters, Flooring within Flats/Premises, Doors and Windows to each of the Flats/Premises  | 15                                    |
| 7              | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises  | 0                                     |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 40                                    |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.  | 10                                    |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0                                     |

**TABLE B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sl. No. | Common areas & Facilities, Amenities                  | Proposed (Yes / No) | Percentage of Work done | Details   |
|---------|---|---------------------|-------------------------|---|
| 1.      | Internal Roads & Footpaths                            | Yes                 | 0                       | Footpaths   |
| 2.      | Water Supply  | Yes                 | 0                       | Overhead water tank, underground water tank, PWD water supply |
| 3.      | Sewage (Chamber, lines, Septic Tank, STP)             | Yes                 | 0                       | Sewage Treatment Plant  |
| 4.      | Storm Water Drains                                    | Yes                 | 0                       | Gutters   |
| 5.      | Landscaping & Tree Planting                           | Yes                 | 0                       | Landscaping & Tree Planting                                   |
| 6.      | Street Lighting                                       | Yes                 | 0                       | LED Lights  |
| 7.      | Community Buildings                                   | Yes                 | 0                       | GYM   |
| 8.      | Treatment & Disposal of sewage & Sullage water        | Yes                 | 0                       | -   |
| 9.      | Solid waste management & Disposal                     | Yes                 | 0                       | -   |
| 10.     | Water conservation, Rain Water Harvesting             | Yes                 | 0                       |   |
| 11.     | Energy management                                     | Yes                 | 0                       | Solar system  |
| 12.     | Fire protection and fire safety requirements          | Yes                 | 0                       | -   |
| 13.     | Electrical meter room, sub-station, receiving station | Yes                 | 0                       | Transformer, Electrical Panel                                 |
| 14.     | Others (Option to Add more)                           | -                   | -                       | -   |

Yours Faithfully



**Mr. Amit Sengupta**

Council of Architecture Reg. No. **CA / 93 / 15981**